FOR USE WITH §2255s ONLY

►AO 240 (Rev. 10/03)

| UNITED STATES DISTRICT COURTEIVED | | | | | | | | | |
|---|---|--|--------------------------------------|------------------------------------|---|------------------|--|--|--|
| | | Middle | | | 19 PER 90 A 9: 29 | | | | |
| | De | xter Wayne Snipe Plaintiff | WI | PLICATION THOUT PR ES AND AF | REPAYMENT OF | | | | |
| | | V. | | | ** See Notice on Second F | ² age | | | |
| • | | Defendant Dexter Wayne Sn | Some the Special | | $3: O(c_V/3) - (c_V/3)$ am the (check appropriate box) | 7 | | | |
| | | , | other | | | | | | |
| in tl und | he ab er 28 | ove-entitled proceeding; that in supp | ort of my reques to pay the costs | t to proceed v of these proce | without prepayment of fees or costs eedings and that I am entitled to the relic | ef | | | |
| In s | uppo | rt of this application, I answer the fol | | s under penal | lty of perjury: | | | | |
| 1. | | you currently incarcerated? | Yes Mont | □No | (If "No," go to Part 2) | | | | |
| | If "Yes," state the place of your incarceration Montgomery City Jail Are you employed at the institution? No Do you receive any payment from the institution? No | | | | | | | | |
| | Atta | you employed at the institution? | | | | _ | | | |
| 2. | Are | you currently employed? | ☐ Yes | ₩ No | | | | | |
| a. If the answer is "Yes," state the amount of your take-home salary or wages and pay period and give the and address of your employer. | | | | | | | | | |
| | b. If the answer is "No," state the date of your last employment, the amount of your take-home salary or wages and pay period and the name and address of your last employer. | | | | | | | | |
| 3. | In tl | In the past 12 twelve months have you received any money from any of the following sources? | | | | | | | |
| | a. b. c. d. e. f. | Business, profession or other self-ent Rent payments, interest or dividend Pensions, annuities or life insurance Disability or workers compensation Gifts or inheritances Any other sources | s e payments | Yes Yes Yes Yes Yes Yes Yes Yes | □ No | | | | |

If the answer to any of the above is "Yes," describe, on the following page, each source of money and state the amount received and what you expect you will continue to receive.

AO 240 Reverse (Rev. 10/03)

| Pulling | cars ar | d used | , abo | ut 500° | d or m | ore |
|---------|---------|--------|-------|----------|--------|------|
| m or | Jan 10 | lusked | iee A | ilabama. | I pla: | n on |
| making | more | it I | get | out. | | |

Do you have **any** cash or checking or savings accounts? \square No

If "Yes," state the total amount.

5. Do you own any real estate, stocks, bonds, securities, other financial instruments, automobiles or any other Mo becaused thing of value? ☐ Yes everything been seize. If "Yes," describe the property and state its value.

6. List the persons who are dependent on you for support, state your relationship to each person and indicate how much you contribute to their support.

If any of your dependants are minors, please do not list their full name; just list their initials.

I declare under penalty of perjury that the above information is true and correct.

February 9, 2006

Deter Signature of

NOTICE TO PRISONER: A Prisoner seeking to proceed without prepayment of fees shall submit an affidavit stating all assets. In addition, a prisoner must attach a statement certified by the appropriate institutional officer showing all receipts, expenditures, and balances during the last six months in your institutional accounts. If you have multiple accounts, perhaps because you have been in multiple institutions, attach one certified statement of each account.

**NOTICE TO PRISONER FILING UNDER 28 U.S.C. §2255: Complete this form only if you do not have the necessary funds for transcripts, counsel, etc. There is NO FILING FEE for §2255 motions.

| IN THE UNITED STATES COURTS FOR THE MIDDLE DISTRICT OF ALABAMA |
|---|
| Dexter Wayne Snipe V. United States of America |
| Affidavit of Poverty |
| My name is Dexter Wayne Snipe. I reside at P.O.Drawer 159 Montgomery, Alabama, 36101. I am over the age of (19) nineteen. I bring this action in good faith. I have read this action and it is true to the best of my knowledge and belief. I do not have money to pay the cost of this action or the employment of council in this action. |
| Respectfully Submitted |
| Dexter Wayne Snipe |
| Depter Snipe Copy I Notary Public Sina Mangdon Davis |
| My Commission Expire |
| March 17,2009 |

RESIDENT HISTORY REPORT

Page 1 of 1

Montgomery City Jail 01/30/06 09:20 ST 001 / OPR ARB

Booking Number

: 07350

Resident Name

Time Frame

: SNIPE, DEXTER : 12/05/2005 10:26 - 01/30/2006 09:20

| Date | Time | Туре | ST | OPR | Receipt # | | Amount | Balance |
|------------|-------|----------|----|-----|-----------|-------|--------|---------|
| | | | | | | | | |
| 12/05/2005 | 10:26 | Intake | 1 | arb | A17385 | | 100.00 | 100.00 |
| 12/06/2005 | 10:46 | Add | 1 | arb | A17414 | | 20.00 | 120.00 |
| 12/06/2005 | 10:57 | Add | 1 | arb | A17422 | | 15.00 | 135.00 |
| 12/12/2005 | 10:35 | Order | 2 | NDW | B25051 | | 51.76 | 83.24 |
| 12/19/2005 | 10:07 | Order | 2 | NDW | B25286 | | 24.41 | |
| 12/29/2005 | 11:49 | Add | 1 | arb | A17843 | | 50.00 | 108.83 |
| 12/29/2005 | 13:10 | Order | 2 | NDW | B25469 | | 14.47 | 94.36 |
| 01/03/2006 | 13:05 | Add | 1 | kk | A17880 | | 40.00 | 134.36 |
| 01/05/2006 | 11:23 | Add | 1 | arb | A17911 | | 50.00 | 184.36 |
| 01/05/2006 | 14:43 | Order | 2 | NDW | B25569 | | 18.76 | 165.60 |
| 01/12/2006 | 10:58 | Order | 2 | edq | B25860 | | 17.85 | 147.75 |
| 01/19/2006 | 10:06 | Order | 2 | edq | B26022 | | 22.35 | 125.40 |
| 01/19/2006 | 10:22 | Add | 1 | arb | A18157 | | 30.00 | 155.40 |
| 01/26/2006 | 14:02 | Order | 2 | edq | B26320 | | 22.86 | 132.54 |
| • • | | A | | 5 | | | at . | |
| | | T | | | | Total | 305 | 132.54 |
| | | • | | | | | | Balance |

mo Bibb Commissing clerk